|   |        | PLAI<br>PLAI         |                                       |             |              |                |                                   | /:<br>LIMITED                               | O                        | nta                   | rio                     | Теа              | amst    | ers E         | Ser | nefi                       | t T   | rus   | st F                                    | Fund   | Canadian Denta<br>Association   | tal Canadian Life at<br>Insurance Assoc   |  |
|---|--------|----------------------|---------------------------------------|-------------|--------------|----------------|-----------------------------------|---|--------------------------|-----------------------|-------------------------|------------------|---------|---------------|-----|----------------------------|---|---|---|--|---|---|--|
| PART 1 DENTIST  |        |                      |                                       |             |              |                |                                   |   | UNIC                     | UNIQUE NO. SPEC. P/   |                         |                  |         |               |     | OFFIC                      | E AC  | COUNT   | NO.                                     | I HEREBY ASSIGN MY BENE<br>CLAIM TO THE NAMED DEN<br>DIRECTLY TO HIM/HER.  |   |   |  |
| A<br>T<br>I<br>E<br>N   |        | T NAME<br>RESS       | · · · · · · · · · · · · · · · · · · · |             |              | VEN N          | VAME                              | APT.<br>POSTAL CODE                         | - N<br>- N<br>- S<br>- T | E<br>N<br>T<br>I<br>S |                         |                  |         |               |     |                            |   |   |   | SIGNATURE  | OF SUBSCF   | RIBER   |  |
| FOR DENTIST'S USE ONLY - FOR ADDITIONAL INFORMATION<br>OR SPECIAL CONSIDERATION   |        |                      |                                       |             |              |                |                                   |   |                          |                       | , DIAGNOSIS, PROCEDURES |                  |         |               |     | JNDER<br>DGE TH<br>D ME F( | STAN<br>HAT TI<br>OR SE<br>ASE O<br>OR.   | D THA<br>HE TO<br>ERVICE<br>F THE               | TAL FE                                  | ED IN THIS CLAIM MAY NOT BE COVERED BY OR MAY EXCEED MY PLAN<br>FINANCIALLY RESPONSIBLE TO MY DENTIST FOR THE ENTIRE<br>EE OF \$ IS ACCURATE AND HAS BEEN<br>NOERED.<br>RMATION CONTAINED IN THIS CLAIM FORM TO MY INSURING COMPANY/<br>SIGNATURE OF PATIENT (PARENT/GUARDIAN) |   |   |  |
| D   | JPLICA | ATE FO               | RM [                                  |             |              |                |                                   |   |                          |                       |                         |                  |         |               | v - |                            |   | IN .  |   |  |   |   |  |
| DAT   | MO     | 1                    | PF                                    |             |              |                | NTL.<br>DOTH<br>ODE               | TOOTH<br>SURFACES                           | D                        | ENTI<br>FEI           |                         |                  |         | RATORY<br>RGE | тс  |                            |   | RGES  |   | INSTRUCTIONS<br>IF CHARGES WILL BE \$300 OR MORE, YOUR CLAIM<br>BE SUBMITTED FOR PREDETERMINATION OF BENE<br>ROUTINE ORAL EXAMINATIONS, SCALING AND CLEX<br>FLUORIDE TREATMENTS, X-RAYS, BASIC RESTORA   | OUR CLAIM SHOU<br>ON OF BENEFITS.<br>G AND CLEANING                   |   |  |
|   |        |                      |                                       |             |              |                |                                   |   |                          |                       |                         |                  |         |               |     |                            |   |   |   | AND EMERGENCY TREATME<br>YOUR DENTIST PRIOR TO SI<br>PREDETERMINATION OF BE<br>X-RAYS MAY BE REQUESTEI<br>CROWNS OR BRIDGEWORK   | NT MAY BE I<br>JBMITTING Y<br>NEFITS.<br>D TO BE SUE<br>. X-RAYS WIL  | PERFORMED BY<br>YOUR CLAIM FOR<br>BMITTED FOR   |  |
|   |        |                      |                                       |             |              |                |                                   |   |                          |                       |                         |                  |         |               |     |                            |   |   |   | PROMPTLY TO YOUR DENTI:<br>MAIL ALL CLAIM FORMS, PF<br>AND X-RAYS TO:<br>BENEFIT PLAN ADMINIS  | REDETERMIN  |   |  |
|   |        |                      |                                       |             |              |                |                                   |   |                          |                       |                         |                  |         |               |     |                            |   |   |   | 2 - 1793 Dundas Street E   |   |   |  |
| FOF<br>PA   | RMED   | and th<br><b>2 N</b> |                                       |             | ER           | UE AN          | id pa'                            | VICES PER-<br>YABLE, E & OE.                |                          |                       |                         |                  | -       | art be        |     |                            |   | -   |   | London, Ontario N5W 3E   | st's offic  | <b>CE.)</b><br>DCAL NO.   |  |
|   |        | R'S N                | AME                                   | :           |              | (PL            | EASE P                            | RINT)                                       |                          | IDENTIFICATION NO.    |                         |                  |         |               |     |                            |   |   |   |  |   |   |  |
| A   | DDRE   | SS:                  |                                       |             |              |                |                                   |   |                          |                       |                         |                  |         |               |     |                            |   |   |   | JMBER: ()<br>I: DayMo  |   | Yr  |  |
| 2. P<br>IF  | ATIEN  | IT: REI<br>.D AGI    | _ATI(<br>E 21                         | ONSI<br>AND | HIP T<br>OVE | o me<br>R, in  | EMBE                              | R   | IME S                    | TUD                   | DAT<br>ENT              | re of            | E BIRTH |               |     |                            | ES, I   | AUT   | HORI                                    | ADVISE EFFECTIVE DATE  | information is  | s true, correct and   |  |
| DATE ENROLLED DATE COMF<br>3. ARE ANY DENTAL BENEFITS OR SERVICES PROVIDE<br>GROUP INSURANCE, GOV'T. AGENCY OR DENTAL PL/<br>POLICY NUMBER<br>NAME OF INSURING AGENCY |        |                      |                                       |             |              | IDED I<br>PLAN | ED UNDER ANY OTHER<br>LAN? NO YES |   |                          |                       |                         | and<br>pro<br>my |         |               |     | ess th<br>erson<br>awar    | personal information about me an<br>his claim and administer my bene<br>nal information confidential and s<br>re that BPA will only release person<br>ts specific to their benefit entitlen | fit plan. I am<br>afeguarded.<br>onal informati | aware BPA will kee                      |  |   |   |  |
| ۱F<br>4. IS   | CLAI   | IMS FO               | OR A                                  | DEP         | END          | ENT            | CHIL                              | D, PLEASE INI<br>THE RESULT C<br>F ACCIDENT |                          |                       |                         |                  | ATE OF  |               | YES | 3                          |   | inform<br>be sh<br>care/<br>insur<br>indep      | nation<br>ared<br>denta<br>ance<br>ende | no (and the personal information c<br>d with health care practitioners, m<br>al services or benefits administral<br>plans, insurance carriers, goverr<br>ent investigative organizations in<br>titlements.   | of my eligible<br>edical facilitie<br>tion services,<br>ament agencie | dependents) may c<br>es, providers of hea<br>provincial health<br>es, and auditing or |  |
| IF  | INITI  | AL PL                | ACE                                   | MEN         | T AD         | VISE           | DAT                               | IS THIS INITIAL<br>E TEETH WER              |                          |                       |                         |                  |         |               | YES | 3                          | - <br>-   | confi<br>matc                                   | dence<br>h my                           | and that my social insurance num<br>e and will only be used for incom<br>v information with the correct men<br>disclosure of personal information  | e tax reportin<br>iber file. I co                                     | ig purposes and to<br>onsent to the collect   |  |
|   |        |                      |                                       |             |              |                |                                   | I ARCH                                      | ENT A                    | ND F                  | REAS                    | ON F             | OR REF  | PLACEM        | ENT |                            | _   | DATE  |   | MEMBER'S SIG   | IATURE  | YEAR  |  |
|   |        |                      |                                       |             |              |                |                                   |   |                          |                       |                         |                  |         |               |     |                            | 1   |   |   | DAT MONTH  |   | TEAR  |  |

**DENTAL BENEFITS CLAIM FORM** 

6. IS YOUR DEPENDENT EMPLOYED? DNO YES IF SO, GIVE NAME OF EMPLOYER OR SCHOOL IS YOUR DEPENDENT ATTENDING SCHOOL?